FATHIMA PUBLIC SCHOOL **PUNALUR**

APPLICATION FOR ADMISSION

Passport size photo

For the year 20.... - 20.... (All entries are to be made in block letters with black/blue ink)

| Application No | : | Maria de la companya | | | | | | N. | 12021100202 | 1177 | | CI | ass | : | | ٠ | | | _ | |
|----------------|-------|--|------|------|------------|---|------|--------|-------------|-------------|---|----|-------|----------------------|------|---|------|--------|---|--------|
| APPLICANT D | ETA | ILS | | | | | | | | | | | | 80-01 8 110-1 | | | | | | |
| Name | : | | 1 | | | 1 | I | 1 | 1 | 1 | 1 | | | | 1 | | 1 | | 1 | 1 |
| | | | 1 | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | l | - | 1 | | 1 | 1 | ı | 1 |
| Permanent Ac | dre | ss: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | , | | | | | | | | |
| District | : | | | | | | | | | | | Pi | n : | | | | | . 1154 | | |
| Tel | : | | | | | | | | | | | | | | | | | | | |
| Address for C | omi | muni | cati | on: | .89 | | | | | THE RESERVE | | | | | | | | harasi | | |
| | | | | | | | | | | | | | | | | | | | | 7-4 |
| | | | | | | | | | | | | | | | | | 1 | | | |
| District | : | | | | | - | **** | ······ | | | | Pi | n: | - | | | | | | |
| Tel | : | | des | 992 | | | | · | | | | | | | | | 2019 | | | |
| Age | : | | | | | | | | | | | Da | ate (| of B | irth | : | | 24 | | |
| Date of Birth | (In v | vords |): | | | | | | | | | | | | | | | | | |
| Sex | : | | | Male | e [| | | | | -, | | Fe | ma | le [| | | | 1 | | |
| Mother Tongu | ie: | | | | | | | | | | | | | w-1 | | | | | | |
| Nationality | : | | | | | | | | | | 5 | | | 1 | | | | | | VIII-F |
| Religion | : | | | | | | | | | | | C | aste | : | | | | | | |
| Blood Group | : | | | 17. | | | | | | | | | | | | | | | | |
| TC No. & Date | ∍ : | | | | | | | | | | | | | | | | | | 4 | |
| Previous Sch | 1001 | Atte | nde | d: | 10184-524 | | | | | | | | | | | | | | | |

| FAMILY DETAILS | | | | | | | | | |
|---|------------|---------------------------------------|--|----|--|--|--|--|--|
| Father's Name | : | | | | | | | | |
| Occupation | : | | | | | | | | |
| Educational Qualification | | | | • | | | | | |
| Office Address | : | | | | | | | | |
| District | : | | Pin | : | | | | | |
| Phone Number | : | | Mobile | : | | | | | |
| Mobile | : | | | | | | | | |
| Email | : | #: (5) | | | | | | | |
| Mother's Name | : | 7 | | | | | | | |
| Occupation | E | 9 | | | | | | | |
| Educational Qualification | : | 20.59 | | | | | | | |
| Office Address | : | | | | | | | | |
| District | : | | Pin | : | | | | | |
| Phone Number | : | | Mobile | : | | | | | |
| Email | : | | | | | | | | |
| Siblings in FPS | ı | # 1 | | | | | | | |
| Local Guardian | : | | | | | | | | |
| Relation to the Student | : | · · · · · · · · · · · · · · · · · · · | Occupation | 1: | | | | | |
| Address | : | | 5 1000 1000 1000 1000 1000 1000 1000 10 | 2 | | | | | |
| District | : | | Pin | : | | | | | |
| Phone Number | -1-1 | | Mobile | : | | | | | |
| Email | : , | | | | | | | | |
| Name & Signature of | f Parent : | , | 4 | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | |
| Admission No | | 6 6 | Date | | | | | | |
| Class to which Admitted | : | | | | | | | | |
| Name & Signature of Head of Institution : | | | | | | | | | |